ANNOUNCEMENTS

Lunch will be provided today. Do stay back after service to interact with other Gracians and friends.

Pray for Rev Tan Eng Boo as he prepares to speak on Sunday (2 March) from Daniel 1:1-7. Message title: "Being a Christian in Today's World." Holy Communion will be observed. Service will also be live-streamed at 9.30 am at bit.ly/gracebpsermons.

No Bible Class next Sun (2 March) There will be no bible class next week as there will be an open session on "The Lord of our emotions" at 11.30 am at the Chapel. All are welcome.

Junior Bible Class will continue as per normal.

Easter Catechism Class for Baptism/Transfer of Membership is now opened for registration. It will be held in the first week of March 2025. There will be a total of 6 sessions of 1.5 hours each. Please approach Pastor Tan or Eld Victor to register your interest. Registration ends on 23 Feb 2025.

Adult Fellowship ministry will be organising an outing to St. John's Island on Friday, 7 March. The cost per person is \$45.00. Please visit the notice board for full itinerary details of the outing and signup. All are welcome.

Floral Contribution slots are available on 16 & 30 March. Refreshment Contribution slots are also available on 9, 16 & 30 March.

LAST WEEK'S GIVINGS

Offerings 2, 965.00 **Tithes** \$ 1,000.00

QR code for tithes & offerings (Please indicate "Tithe" or "Offering" under Reference no / description) UEN no. S86SS0055HGEN



LET US PRAY

Join us in praying for the church and the world via Zoom. Please contact Dn. David at 9818 7789 for Zoom meeting ID and password. You may also email us your prayer items at prayer@gracebpc.org.sg

MEDITATE ON GOD'S WORD

Month of February

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom *I am the foremost.*

1 Timothy 1:15 ESV

NEXT WEEK'S APPOINTMENTS

Speaker Rev. Tan Eng Boo Worship Leader Eld. Victor Goh Lim Sue San, Matthew Chiu, Musicians Esther Chiu Goh Jee Eng Scripture Reader **AV Ministry** Carol Lee, Janice Lee Ushers Lynna Seah, Tan Chew Gim Chrysalis 2 Lee Min Sen Chrysalis 1 Chea Ee Wen, Tham HuiYi Chea Ee Wen & Family Flowers Refreshments Chea Ee Wen & Family

Dn. Jonathan Sam

Prayer Meeting Devotion

PEOPLE YOU MAY CONTACT

1. Session Members' contact numbers

- Eld. Seah Soon Huat (Moderator 9835 2178)

- Dn. Lim Chien Chona 9826 3524

- Dn. Chea Oei Kiang

9009 7216 - Rev. Lee Fatt Ping (Hon. Pastor, MS) 9668 1549

- Dn. David Leong 9818 7789 - Dn. Jonathan Sam 8111 0694

- Pr. Athanasius Zhang (MS) (Observer) 9382 3074

2. Other Elders' contact numbers

- Rev. Tan Ena Boo (Advisory Pastor) 9784 2761

- Eld. Victor Goh (Non-ruling Elder) 9682 2281

Grace Bible-Presbyterian Church 🚭 🖁

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Volume 50 ·	Issue 8 · 23 February 2025	
Speaker	OUR MISSION	OUR VISION
Dn. Lim Chien Chong	To bring people to salvation in	To be a church that is passionate about God,
Worship Leader	Jesus Christ and disciple them in	transformed by the Word, authentic in
Dn. Jonathan Sam	their relationship with Christ.	relationship, and bold in witness.
Musicians		
Cheryl Chiu	ORDER OF WORSHIP	
Chew Weh		
Scripture Reader	Prelude	
Janice Lee		
AV Ministry	Call to Worship	The Lord Is in His Holy Temple
Nathanael Goh	•	, ,
Sarah Goh	Ononing Song	MH38 How Great Thou Art
Ushers	Opening Song	MIN38 HOW Great Mou Art
Augustine Tham		
Elsie Chan	Opening Prayer	
Chrysalis 2		
Lim Sue San	Worship in Song	MH116 This Is My Father's World
Leong Ling Ling	Worship in Song	Because He lives
Chrysalis 1		because He lives
Hannah Yeo	Responsive Reading	Psalm 8 (KJV)
Gracia Zhang		
Flowers	Giving and Thanksgiving	Creation Sings
Tan Chew Gim		
Refreshments	Davidan.	
Church Lunch	Doxology	
Month of March		D 24 26 (55) ()
Preaching Schedule	Scripture Reading	Romans 3:21-26 (ESV)
2 Mar. "Being a Christian		
In Today's World"	Special Item	You Are Unchanging
(Dan 1:1-7)		
9 Mar. "Fighting The	Pre-Sermon Song	O Father, You are Sovereign
Good Fight"		2 . 2
(1 Tim. 1:18-20)	Commonato Ducinos	
16 Mar. "Prayers For All People"	Corporate Prayer	

Sermon

Is God Still Relevant Today?

Closing Song

Across the Lands

Closing Prayer

Threefold Amen

Sunday Worship & Activities

30 Mar. "Understanding

(1 Tim. 2:1-7)

Our Diff. Roles

(1 Tim. 2:8-15)

23 Mar. "Worship" (Text: tbc)

9.30am Main Service

10.00am Junior Worship (7-12 yrs old)

11.30am Bible Classes

DOES GOD EXIST?

By Dan Paterson

Christianity has always been evidence-based.

In fact in Hebrews 11, a chapter all about biblical faith or the kind of faith God celebrates, verse 6 enumerates how if you are going to truly trust God, then at the very least, as a necessary precondition, you need to be convinced or have good reasons to believe, that God actually exists.

The question of God's existence is one that the Bible says is *fundamental*, because if God does not exist, then the Christian story may be full of some good ideas, but it cannot ultimately be good news. Which is why the Christian story is also committed to exploring how faith has its reasons.

Firstly, God seems to be the best explanation for the universe we inhabit.

Since, by definition, God is the Creator, and is not Himself part of the material creation, we cannot simply travel to some remote corner of the universe to find God. But just because I cannot point directly at God is no reason to think that there is no evidence for God. When we walk into a grand cathedral, we hardly expect to find the architect inside the structure, and yet the beauty of the building, the intricate design, and the very existence of the cathedral itself, offers a smorgasbord of evidence from which we can infer that there is, in fact, an architect. Which is precisely the case when it comes to God and our cosmos.

Psalm 19:1 claims:

The heavens declare the glory of God and the skies proclaim the work of His hands.

That creation itself speaks. Romans 1:20 echoes a similar sentiment, claiming that the invisible God can be clearly perceived through what has been made. The claim of the Christian story is that this entire universe is a grand cathedral punctuated with beauty, purpose, and design; a claim that is supported by various lines of evidence from which we can make justified inferences to the best explanation.

Second, closer to home, God's existence makes the most sense of our rich human experience.

Genesis 1:26-27 makes the claim that all human beings bear God's image. Now that's interesting. The logic of the author is that beyond the inert matter that was ordered in creation, and above all the diversity of the animal kingdom, that human beings distinctly reveal what God is like to the rest of creation, which is a claim that is entirely defensible when you consider how distinct and enigmatic human beings truly are. That we are:

- Rational beings, capable of consciously engaging in powerful abstract reasoning.
- Relational beings, innately longing to love and be loved, even self sacrificially.
- Moral beings, acting upon our conscience that good and evil are real categories.
- Purposeful beings, obsessed with contributing something meaningful to the world.
- Spiritual beings, hard-wired to reach beyond the physical world for something more, as is evidenced by the universal spirituality of the human race throughout all cultures.

These are just a small sample of the richest things that are innate to our human experience; things that are difficult to explain on a purely secular register without either diminishing them or explaining them away. Christian philosophers, offer a whole range of arguments—from consciousness and morality and reason and desire all with the baseline conviction that God's existence makes the most sense of the dignity and depth of the human experience.

The Christian story claims that Jesus is the invisible God made visible, providing evidence of God's existence through the fulfilment of detailed prophecy, testifying to God's foreknowledge of the future, and through performing miracles, revealing the hand of a supernatural agent. Now whilst both the argument from prophecy and the argument from miracles can be straw-manned or poorly presented, serious versions of these arguments can be made, and the resurrection of Jesus is undoubtedly the strongest.

By definition, no miracle can take place without a supernatural cause, and so if Jesus was raised from the dead then that miracle provides good reason to believe in the existence of God.

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